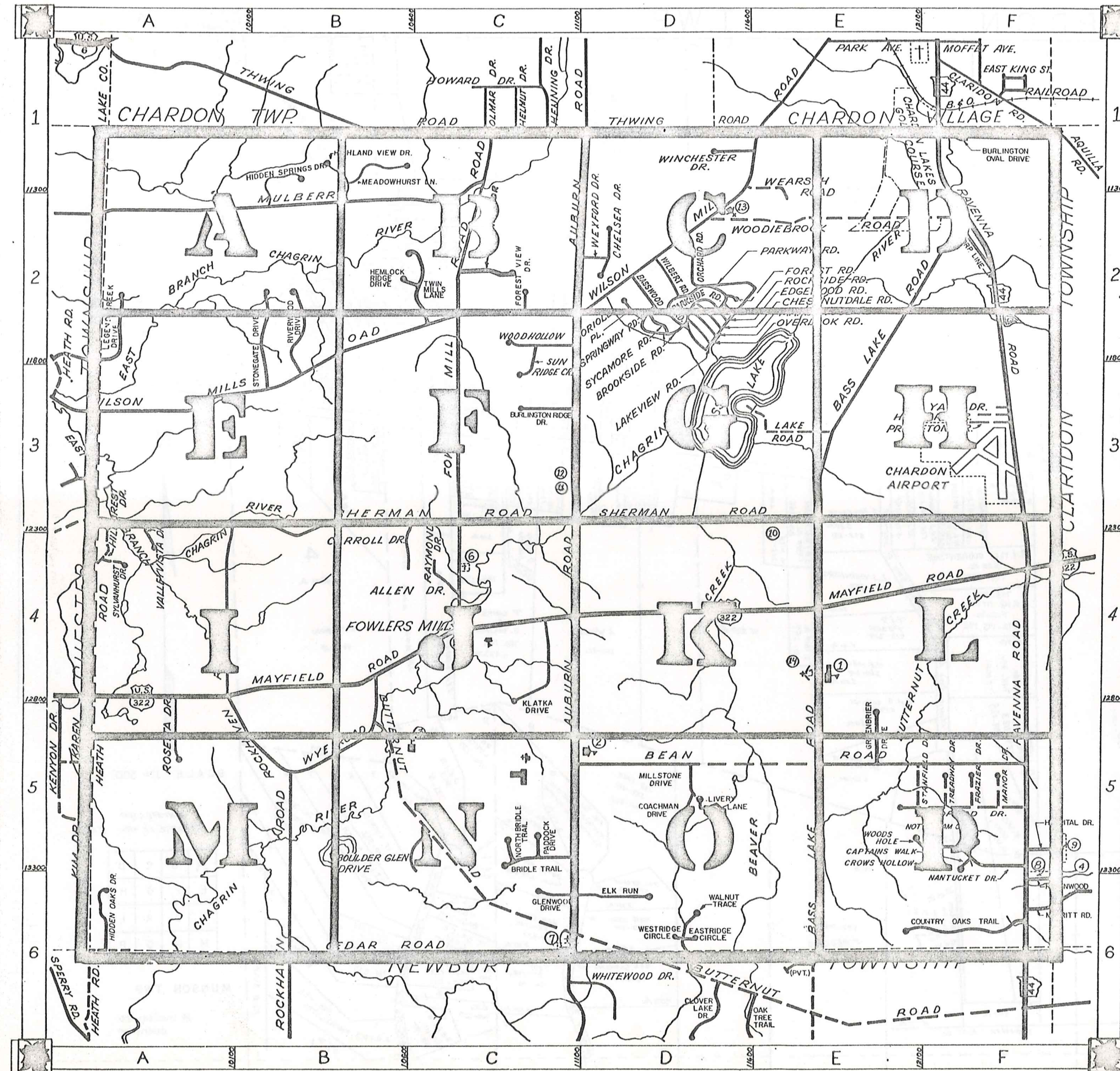


ROAD INDEX



A ALLEN DR. AUBURN RD.	C-A C-4 DI-C6	H CONT. HIDDEN OAKS DR. HOSPITAL DR.	A-6 F-5	R CONT. ROSETTA DR. RIVERWOOD DR.	A-5 B-3
B BASS LAKE RD. BASSWOOD RD. BEAN RD. BRADFORD DR. BROOKSIDE RD. BUTTERNUT RD. BOULDER GLEN DR. BRIDLE TRAIL BURLINGTON OVAL DR. (CV) F1 BURLINGTON RIDGE DR. C3	F2-E6 D-2 D5-F5 F-5 D-2 B4-D6 C5 C5 C5 C3	I J	K KLATKA DR.	S SHERMAN RD. SPRINGWAY RD. SYCAMORE RD. SYLVANHURST DR. STANFIELD DR. STONEGATE SUN RIDGE CR.	A3-F3 D-2 D-2 A-4 E5 B3 C-2
C CARROLL DR. CEDAR RD. CHESTNUTDALE RD. CHELSEA DR. CAPTAINS WALK CROWS HOLLOW COUNTRY OAKS TRAIL COACHMAN DRIVE	C-4 A6-C6 D-2 D-2 F5 F5 F6 D5	L LAKE RD. LAKEVIEW RD. LEGEND CREEK DR. LIVERY LANE	E-3 D-2 A-2 D-5	T THWING RD. TREADWAY DR. TWIN MILLS LANE	B1-D1 F5 B2
D EDGEMOND RD. ELK RUN EASTRIDGE CIRCLE	D-2 D-6 D-6	M MAPLEWOOD RD. MAYFIELD RD. MULBERRY RD. MANOR DR. MEADOWHURST LN. MERRITT RD. MILLSTONE DR.	D-2 A4-F4 A2-C1 F5 B-1 F-6 D-5	U V VALLEYVISTA DR.	A-4
E FOWLERS MILL RD. FRAZIER DR. FOREST RD. FOREST VIEW DR.	C1-C4 F5 D-2 C-2	N NOLLWOOD DRIVE NANTUCKET DR. NORTH BRIDLE TRAIL NOTTINGHAM CT.	C2 F5 C5 F-5	W WEARSCHE RD. WILBERT RD. WINCHESTER DR. WILSON MILLS RD. WOODIEBROOK RD. WYE RD. WEXFORD DR. WOOD HOLLOW DR. WOODS HOLE DR. WALNUT TRACE WESTRIDGE CIR.	E-2 D-2 D-1 A3-E1 D-2 B-5 D-2 C-2 F5 D6 D6
F GLENWOOD DR. GREENBRIER DR.	C6 E5	O ORCHARD RD. OVERLOOK RD. ORIOLE PL.	D-2 D-2 D-2	P PARKSIDE RD. PRINCETON DR. PARKWAY DR. PADDOCK DR.	D-2 F-3 D-2 C-5
G HARVARD DR. HEATH RD. HILLCREST DR. HIDDEN SPRINGS DR. HIGHLAND VIEW DR. HEMLOCK RIDGE DR.	F-3 A3-A5 A-4 B-1 B-1 B2	ORCHARD RD. OVERLOOK RD. ORIOLE PL.	D-2 D-2 D-2	R RAVENWOOD DR. RAYMOND DR. RAYVENNA RD. ROCKHAVEN RD. ROCKSIDE RD.	F-6 C-4 F1-F6 A4-B6 D-2

- ① MUNSON ELEM. SCHOOL
- ⑦ MAPLE HILL CEMETERY
- ② SISTERS OF NOTRE DAME ED. CENTER
- ⑧ GEauga COUNTY SAFETY CENTER
- ③ SISTERS OF NOTRE DAME ED. CENTER
- ⑨ GEauga CO. COMM. HOSPITAL
- ④ WELFARE DEPT
- ⑩ H.S. THERMILL, INC.
- ⑤ FOWLERS MILLS COMM. CHRISTIAN CH.
- ⑪ MUNSON TWP. TOWN HALL
- ⑥ FOWLERS MILLS CEMETERY
- ⑫ MUNSON VOL. FIRE DEPT.
- ⑬ ST. LUKE'S EPISCOPAL CHURCH
- ⑭ PEACE LUTHERAN CH. IRCH

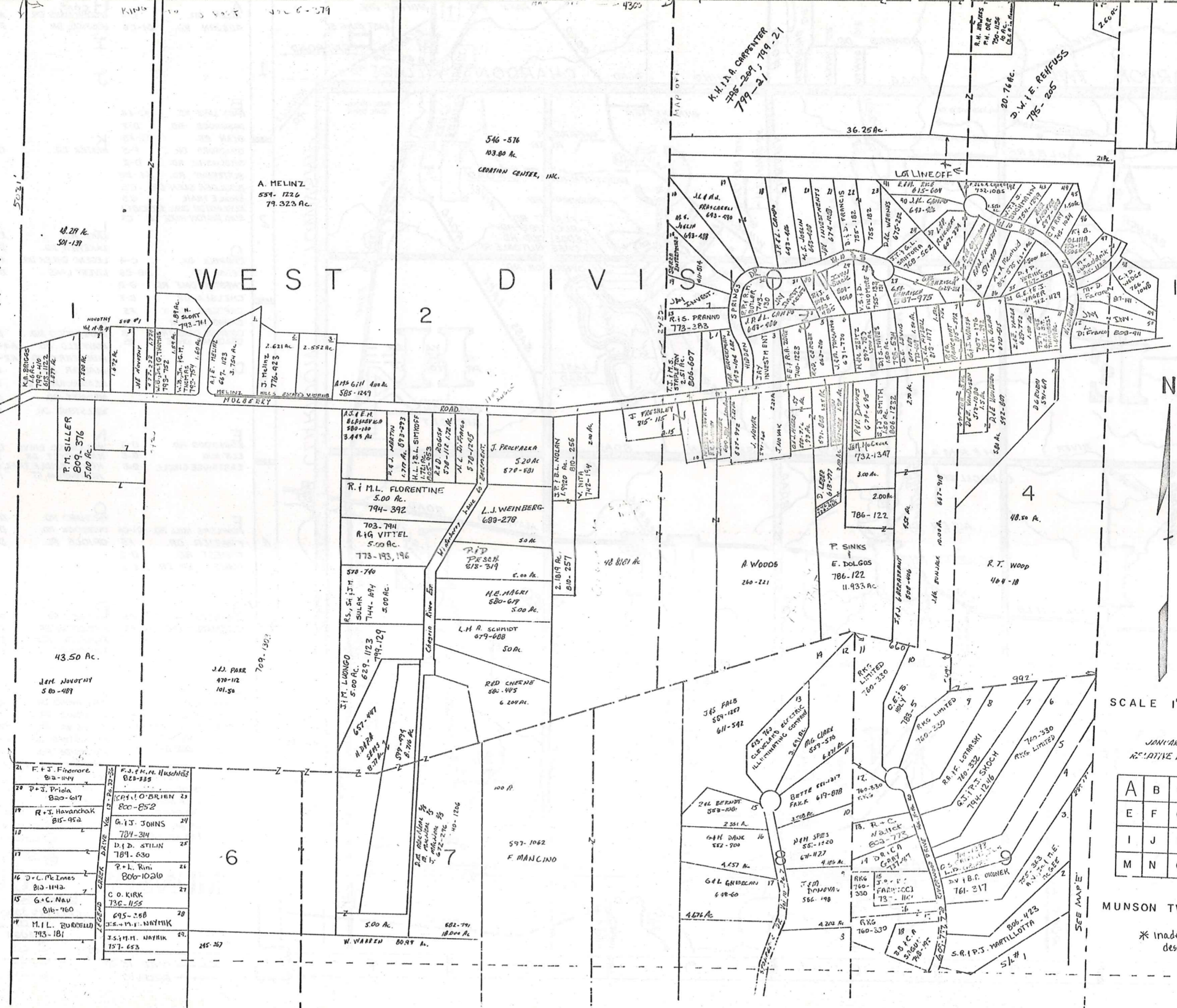
MUNSON TOWNSHIP

SCALE 1" = 2000'
 ROBERT L. PHILLIPS,
 GEAGA COUNTY ENGINEER

- - - UNPAVED ROAD
 ——— PAVED ROAD
 + + + + RAILROAD
 - - - TOWNSHIP LINE
 - - - COUNTY LINE
 - - - CORPORATION LINE

LAKE CHARDON TWP

CHESTER TWP



All lots except those with notes to Jay Inc. 589-112



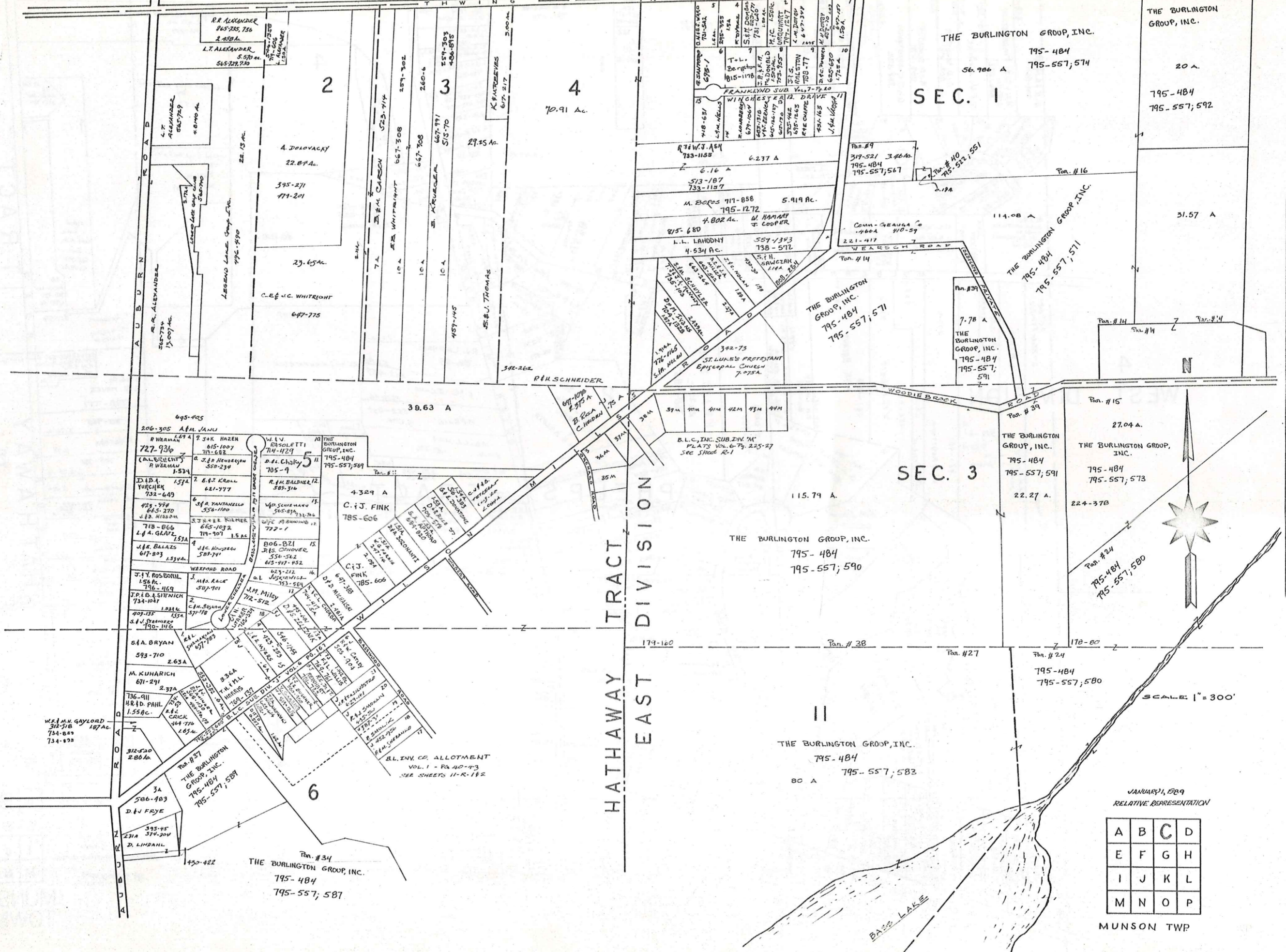
SCALE 1" = 300'

JANUARY 1, 1989
RE: LATVIE & RES. 1720M

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

* Inadequate description



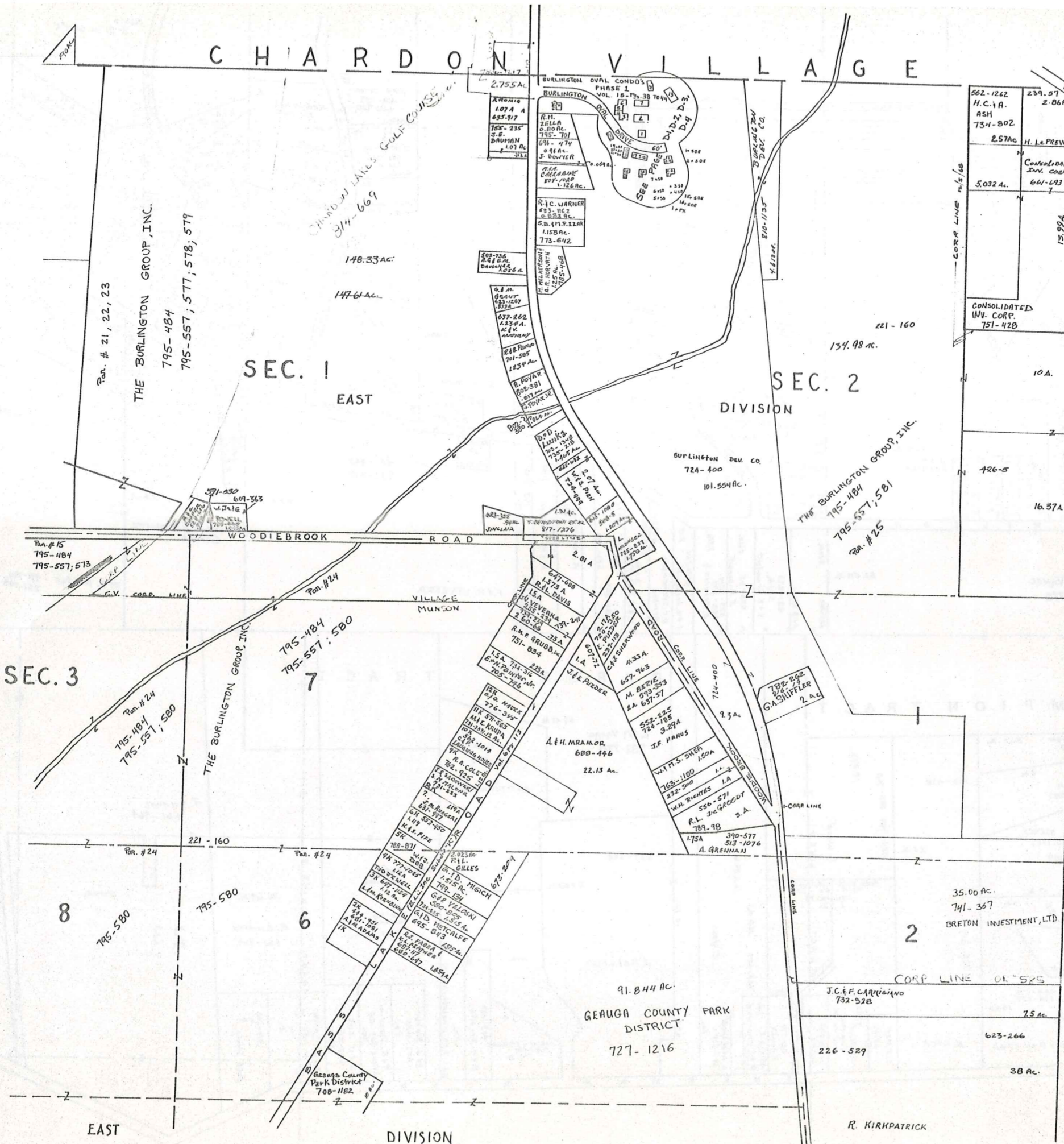
JANUARY 1, 1889
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP

CHARLTON VILLAGE

HAMBDEN TWP.



- BURLINGTON OVAL CONDO'S ~ PHASE 1. (VOL. 15. PG. 38):
- (N.O.) ~ C. R. A. GEE --- 730-649
 - (N.O.) ~ M. H. F. BURR --- 742-37
 - (N.O.) ~ C. K. J. D. J. COTTRELL --- 733-7
 - (N.O.) ~ J. H. WEISS, JR. --- 755-715
 - (N.O.) ~ H. F. B. WIDERLIED, JR. --- 752-851
 - (N.O.) ~ D. M. KING & P. G. KING --- 751-496
 - (N.O.) ~ T. E. C. R. ZELLER --- 766-1222
 - (N.O.) ~ G. A. SHIFFLER --- 749-669, 729-1197
- BURLINGTON OF GEUGA CONDO'S ~ PHASE 2. (VOL. 15. PG. 78):
- (S.O.) ~ R. H. FINK --- 752-295
 - (S.O.) ~ CHARLTON RUBBER COMPANY --- 755-178
 - (S.O.) ~ K. KOLASKY --- 745-826
 - (S.O.) ~ D. M. MATRICARDI & P. J. POLIAK --- 743-799
 - (S.O.) ~ M. H. ZAMAN --- 742-929
 - (N.O.) ~ I. D. CESNIK --- 743-700
- BURLINGTON OF GEUGA CONDO'S ~ PHASE 3. (VOL. 15. PG. 113):
- (S.O.) ~ D. WINGE --- 754-726
 - (S.O.) ~ M. H. VACCA --- 755-431
- BURLINGTON OF GEUGA CONDO'S ~ PHASE 4. (VOL. 15. PG. 139):
- (S.O.) ~ M. L. SHARABA --- 764-480
 - (S.O.) ~ F. E. E. RENDENCE --- 766-511
 - (S.O.) ~ H. H. SCHUTT --- 769-842
 - (S.O.) ~
 - (S.O.) ~ BURLINGTON OF GEUGA INVEST. CO. --- 770-927
 - (S.O.) ~ " " --- 770-927
 - (S.O.) ~ L. MONTGOMERY --- 774-373
 - (S.O.E.) ~ E. ZEMICKA --- 766-506
 - (S.O.E.) ~ K. H. DOERING --- 771-1204
 - (S.O.E.) ~ K. D. J. A. E. PODANY --- 775-1111
 - (S.O.E.) ~ W. J. R. LEAMAN --- 773-900
 - (R.K.) ~ R. I. C. BLAIR --- 768-310

CLARIDON TOWNSHIP



SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

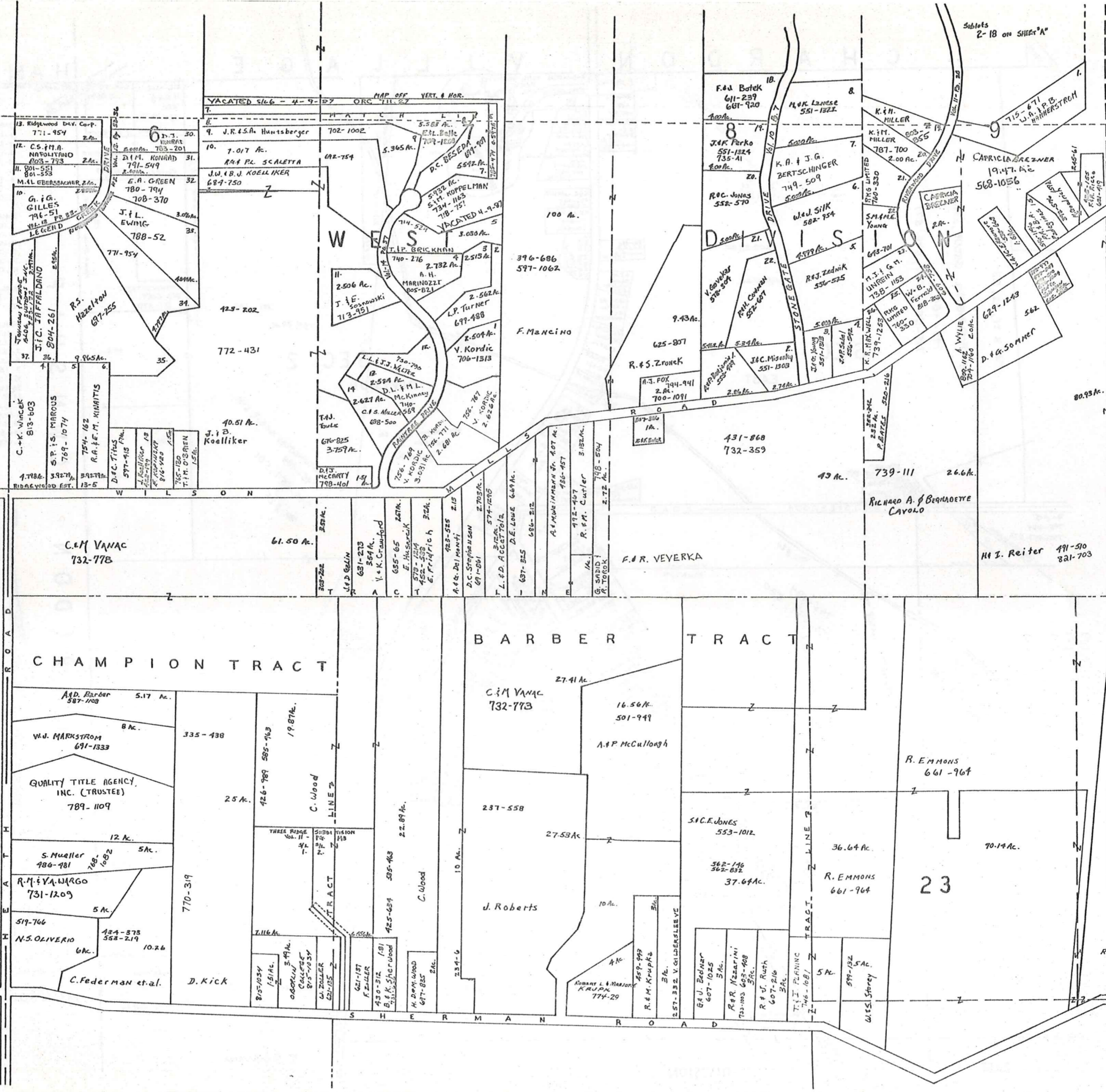
JANUARY 1, 1989
RELATIVE REPRESENTATION

MUNSON TWP.

* Inadequate description

T O W N S H I P

C H E S T E R



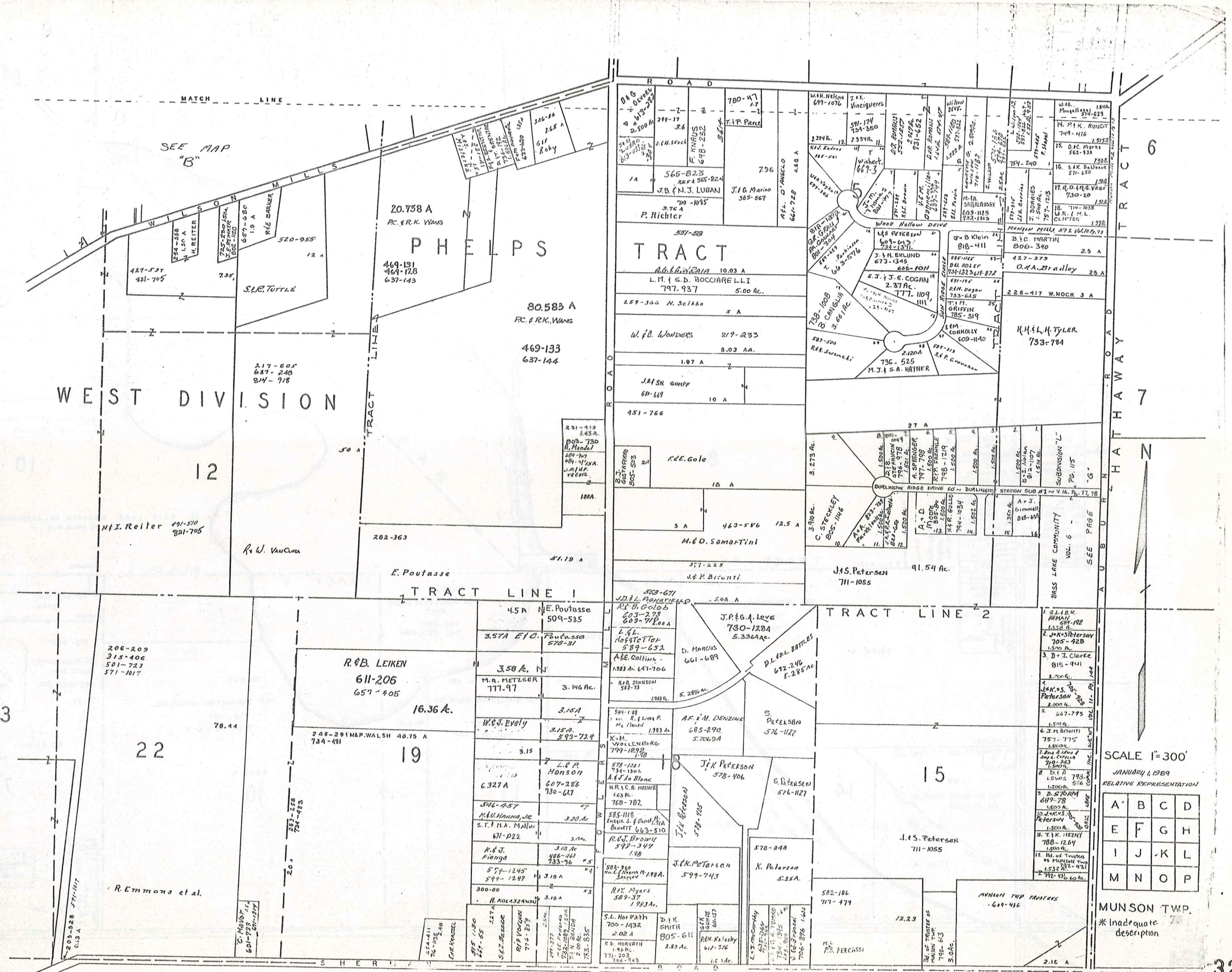
SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

JANUARY 1, 1989
RELATIVE REPRESENTATION

* Inadequate description



SEE MAP "B"

20.758 A
PHELPS
469-131
469-128
637-143

80.583 A
469-133
637-144

WEST DIVISION
12

TRACT

TRACT LINE 1

TRACT LINE 2

TRACT 6

TRACT 7

TRACT 15

SCALE 1"=300'

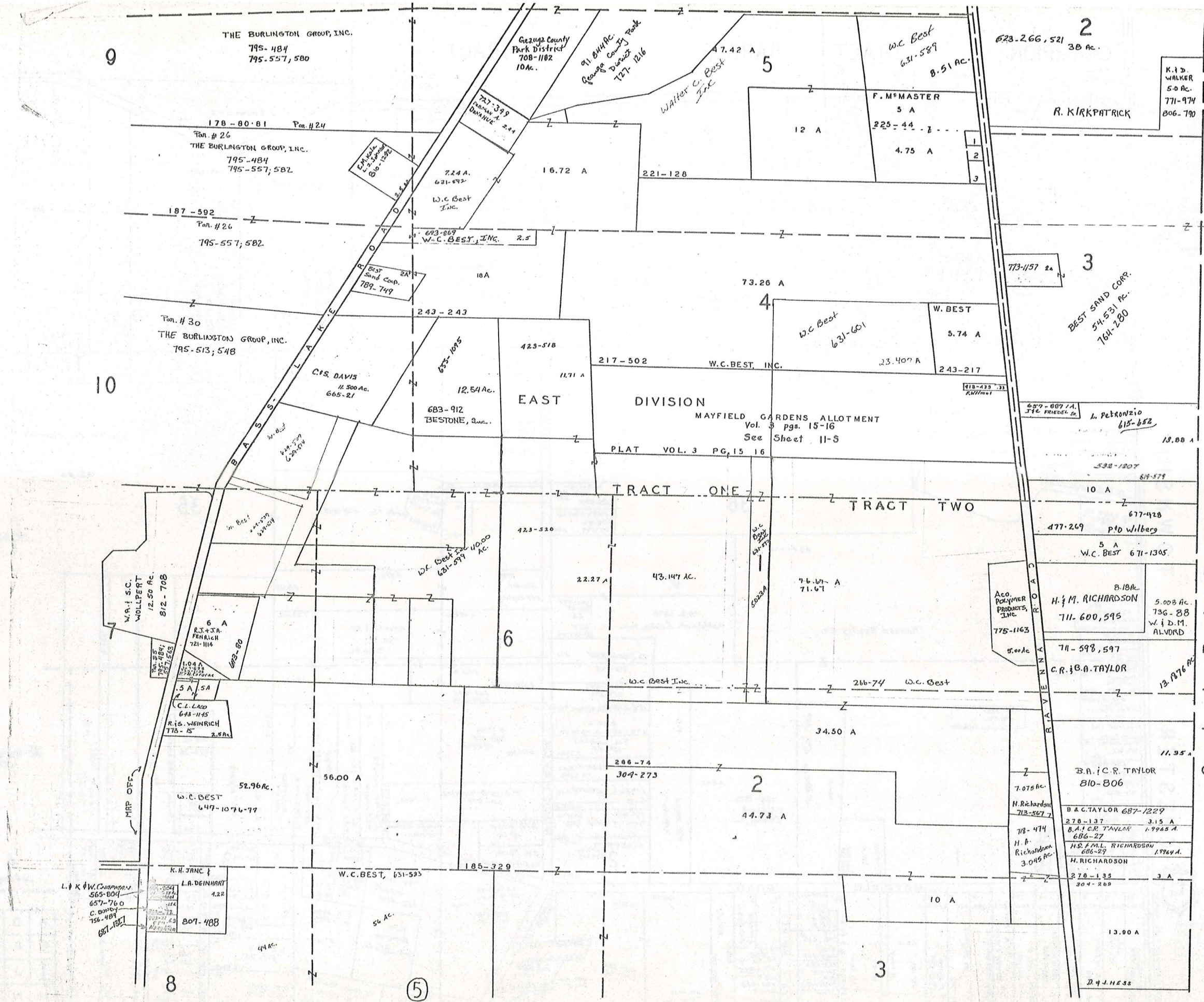
JANUARY 1, 1929

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

* Inadequate description



NEW ORIGINAL LOT LINE
PER PLAT 1870

OLD ORIGINAL LOT LINE
PER PLATS 1920 & 1946

SEE MUNSON TWP.
(PROBLEM AREA) FILE

CLARIDON TOWNSHIP

N

SCALE 1"=300'

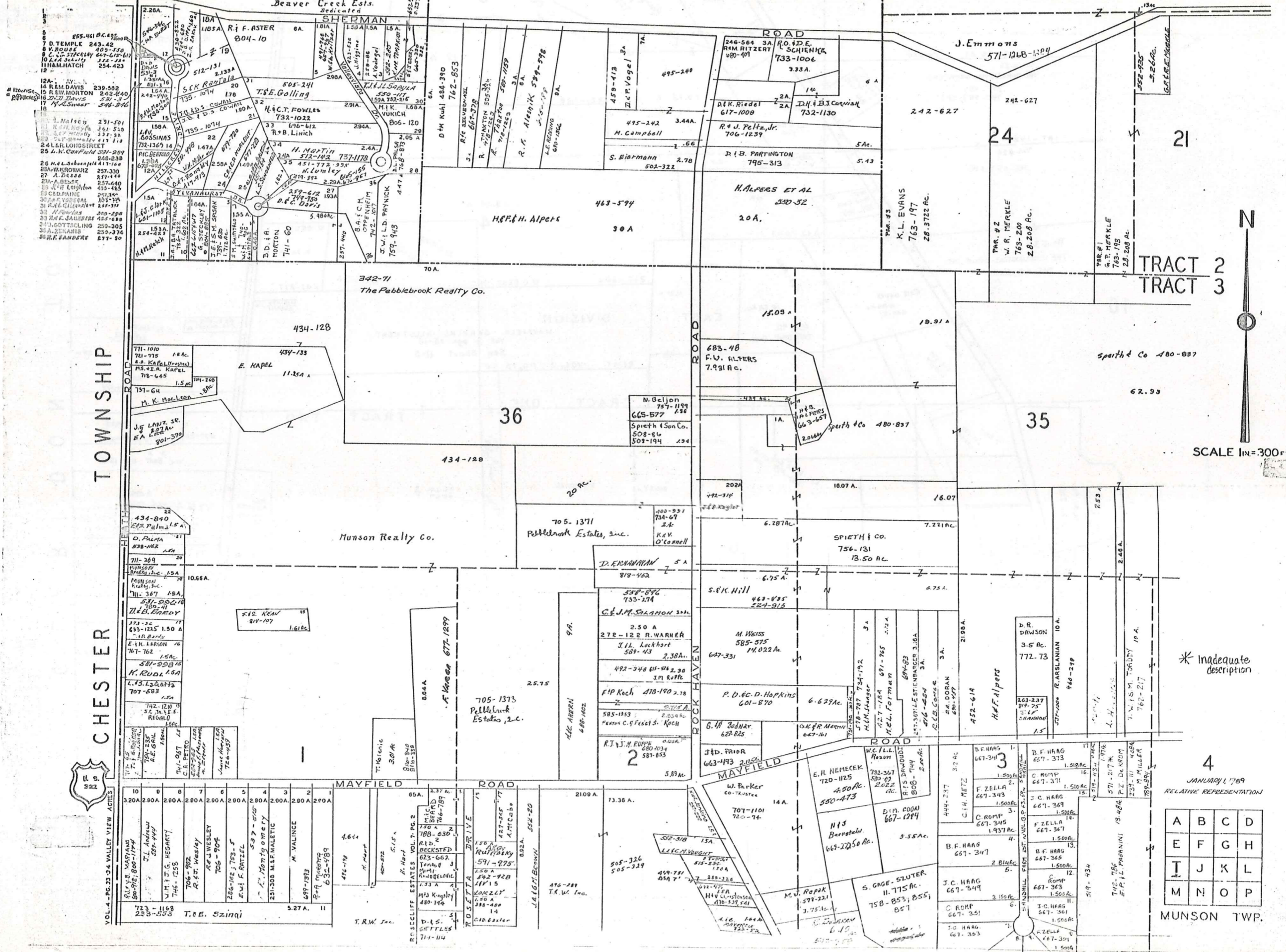
JANUARY 1, 1989
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

*Inadequate description

CHAMPION TRACT BARBER TRACT



- 655-461 04-496
7 D. TEMPLE 243-42
8 V. ROUSE 403-336
9 C. W. STEWART 447-617-611
10 L. A. JACOBI 122-22
11 H. M. HATCH 254-423
12
13
14 R. M. DAVIS 239-502
15 R. W. MORTON 242-440
16 J. W. DAVIS 251-3
17 W. C. SWANER 256-876
18
19
20 M. L. MASON 231-501
21 R. M. ROY 261-510
22 J. W. MURPHY 277-32
23 C. W. STEWART 447-617-611
24 L. R. LONGSIREY 217-118
25 L. K. CARFIELD 231-259
26 H. E. SCHNEIDER 240-038
27 A. W. KROWAN 257-330
28 A. D. BROWN 257-440
29 J. W. LEIGHTON 435-485
30 C. D. FRANK 267-340
31 J. F. YOUNG 257-328
32 R. W. CLARK 257-328
33 H. F. JACOBI 254-298
34 H. E. JACOBI 254-298
35 J. W. DAVIS 251-3
36 R. E. SANDER 277-30

CHESTER TOWNSHIP



TRACT 2
TRACT 3

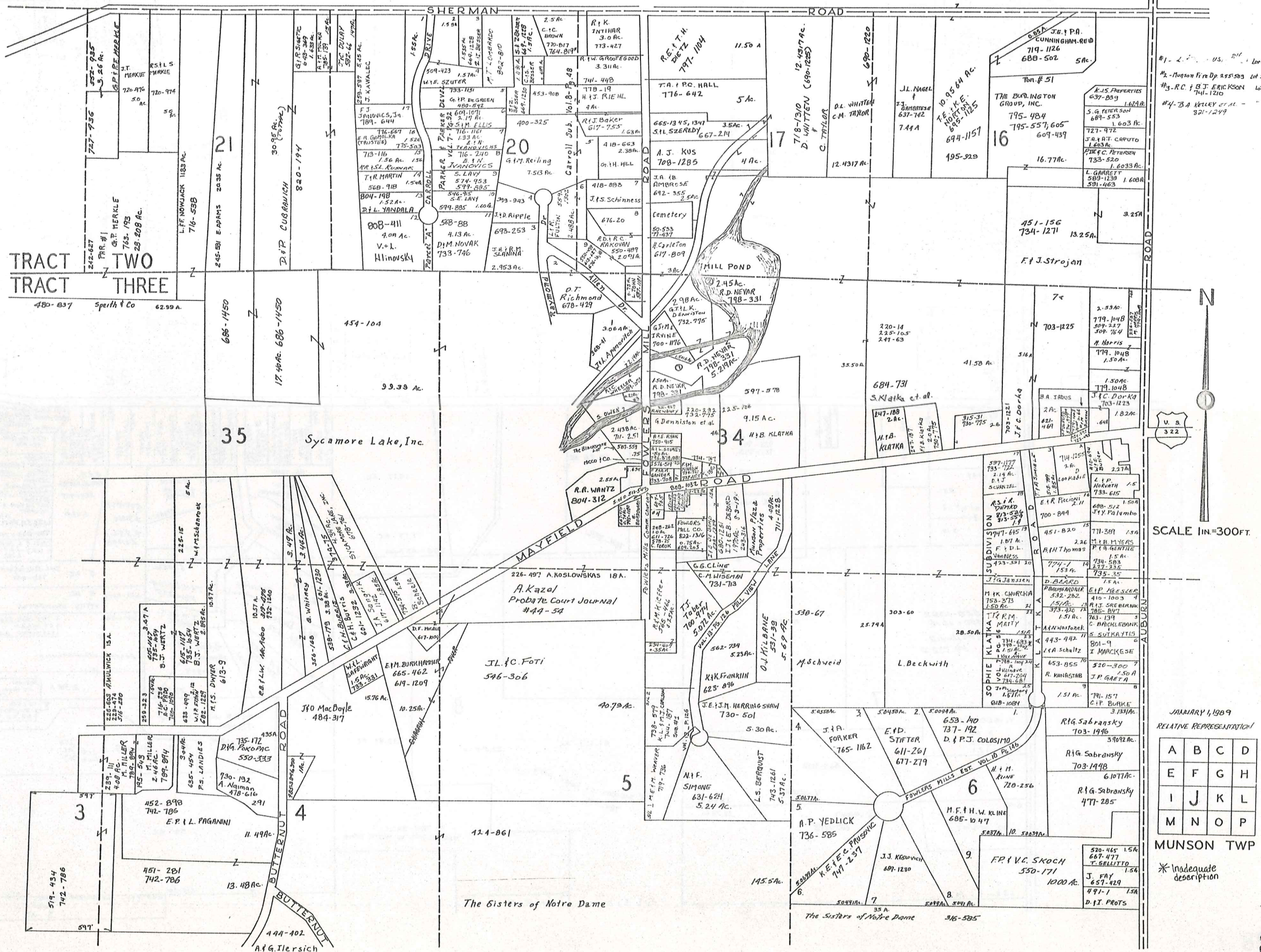
SCALE 1"=300 FT

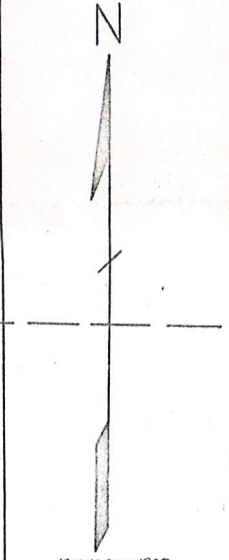
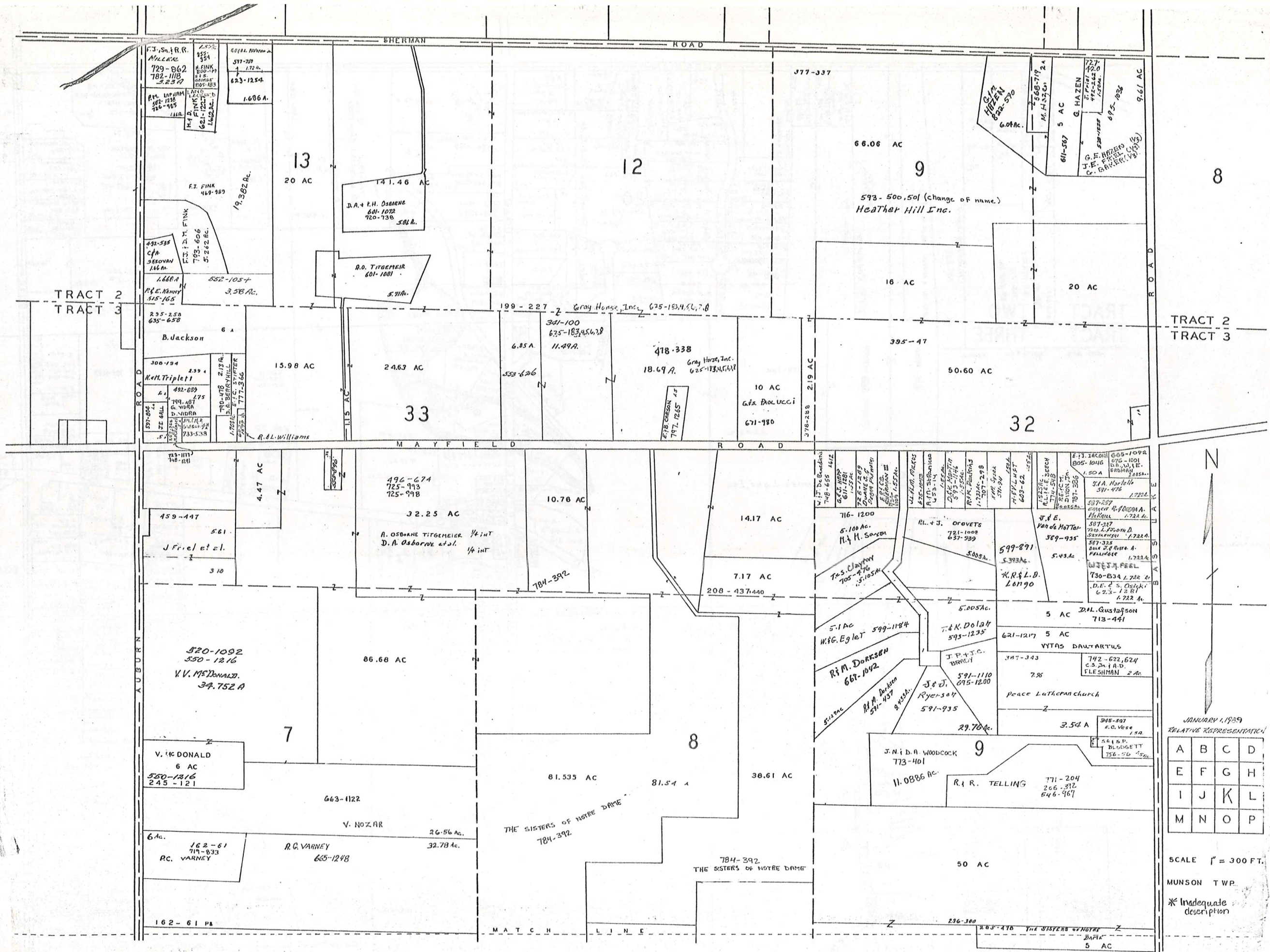
* Inadequate description

JANUARY 1, 1909
RELATIVE REPRESENTATION

Grid table with columns A-D and rows E-H, I-L, M-O, P.

MUNSON TWP.





JANUARY 1, 1939
RELATIVE REPRESENTATION

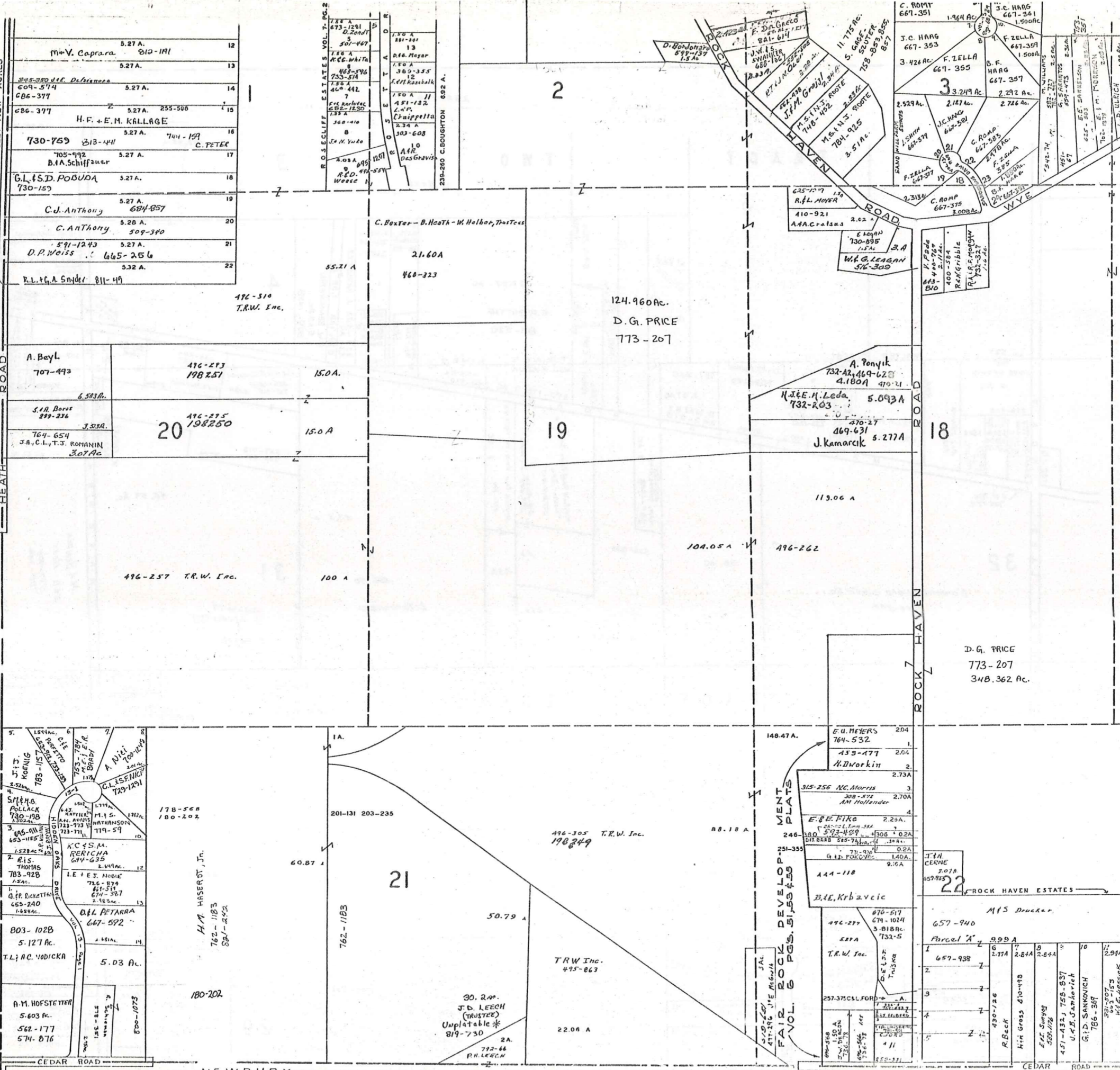
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

SCALE 1" = 300 FT.
MUNSON TWP.
* Inadequate description

CHESTER

TOWNSHIP

VALLEY VIEW ACRES VOL. 4 - PG. 33-34



12	5.27 A.	12
13	5.27 A.	13
14	5.27 A.	14
15	5.27 A.	15
16	5.27 A.	16
17	5.27 A.	17
18	5.27 A.	18
19	5.27 A.	19
20	5.27 A.	20
21	5.27 A.	21
22	5.27 A.	22

TRACT 3



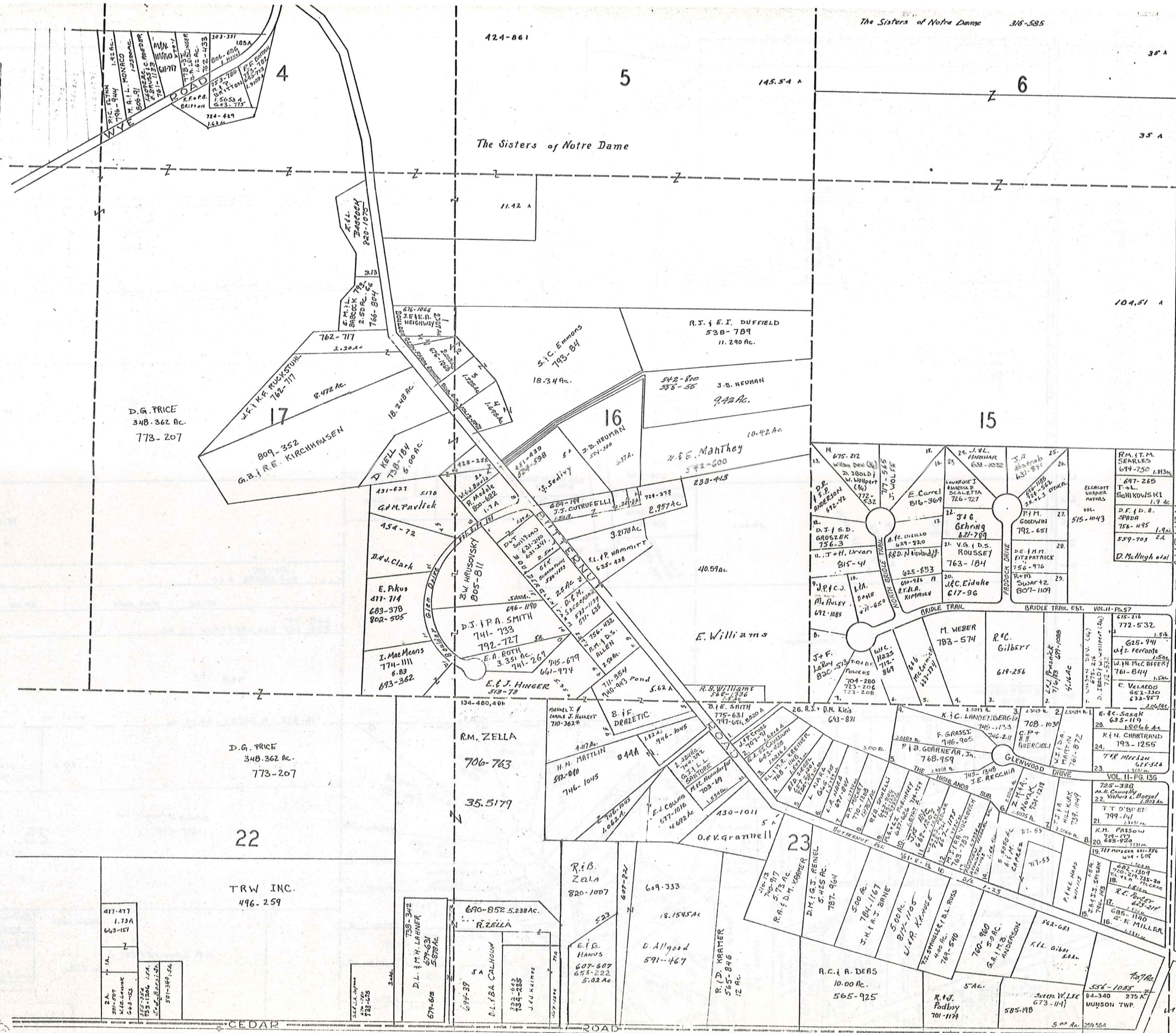
SCALE 1"=300 FT.

RELATIVE REPRESENTATION JANUARY 1, 1939

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.

* Inadequate description



The Sisters of Notre Dame 316-585

The Sisters of Notre Dame

BEAN ROAD

TRACT 3



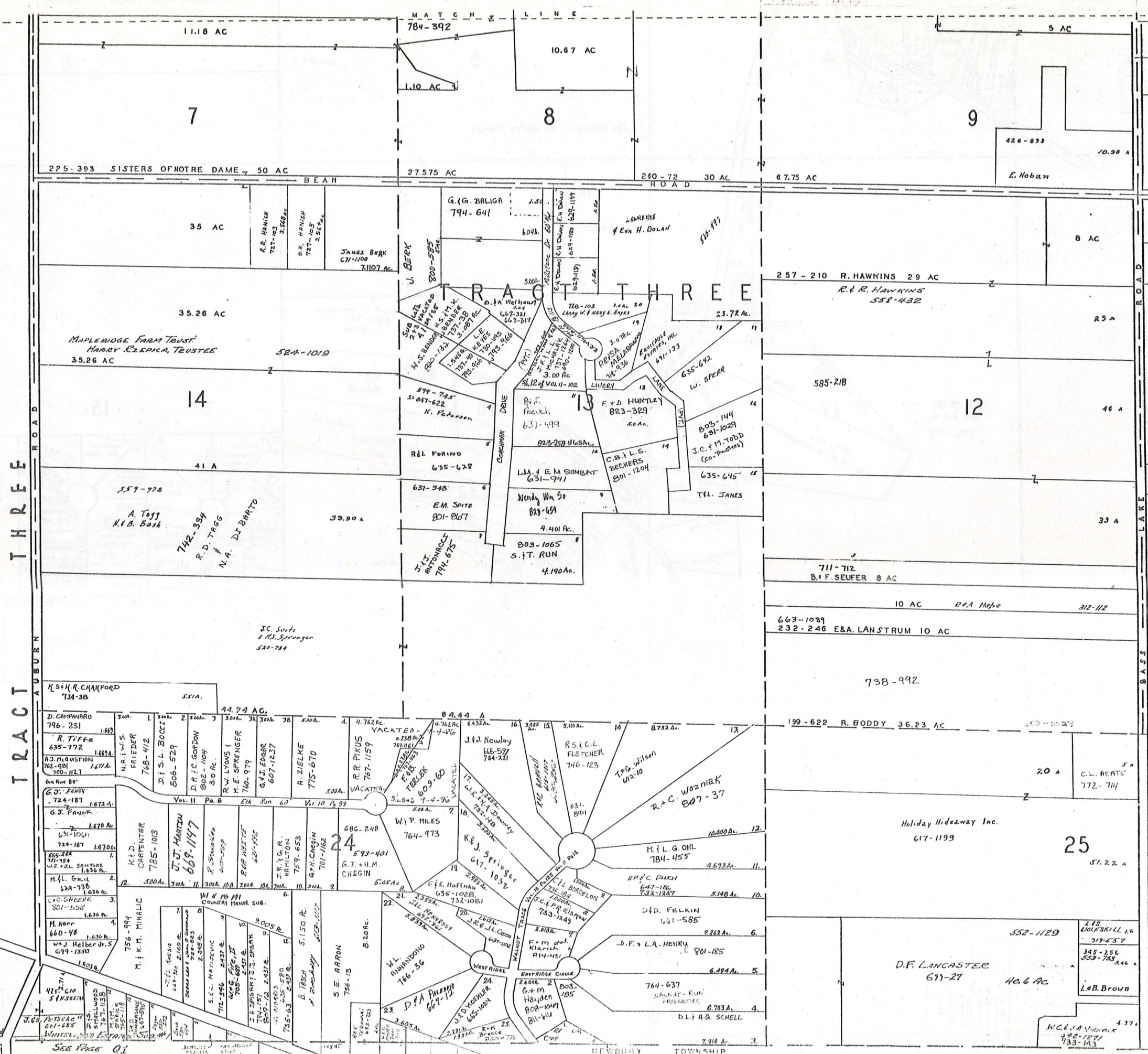
SCALE 1"=300 FT.

JAN. 1, 1969
RELATIVE REPRESENTATION

* Inadequate description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TWP.



TRACT THREE

* Inadequate description
 JAN. 1, 1989
 RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

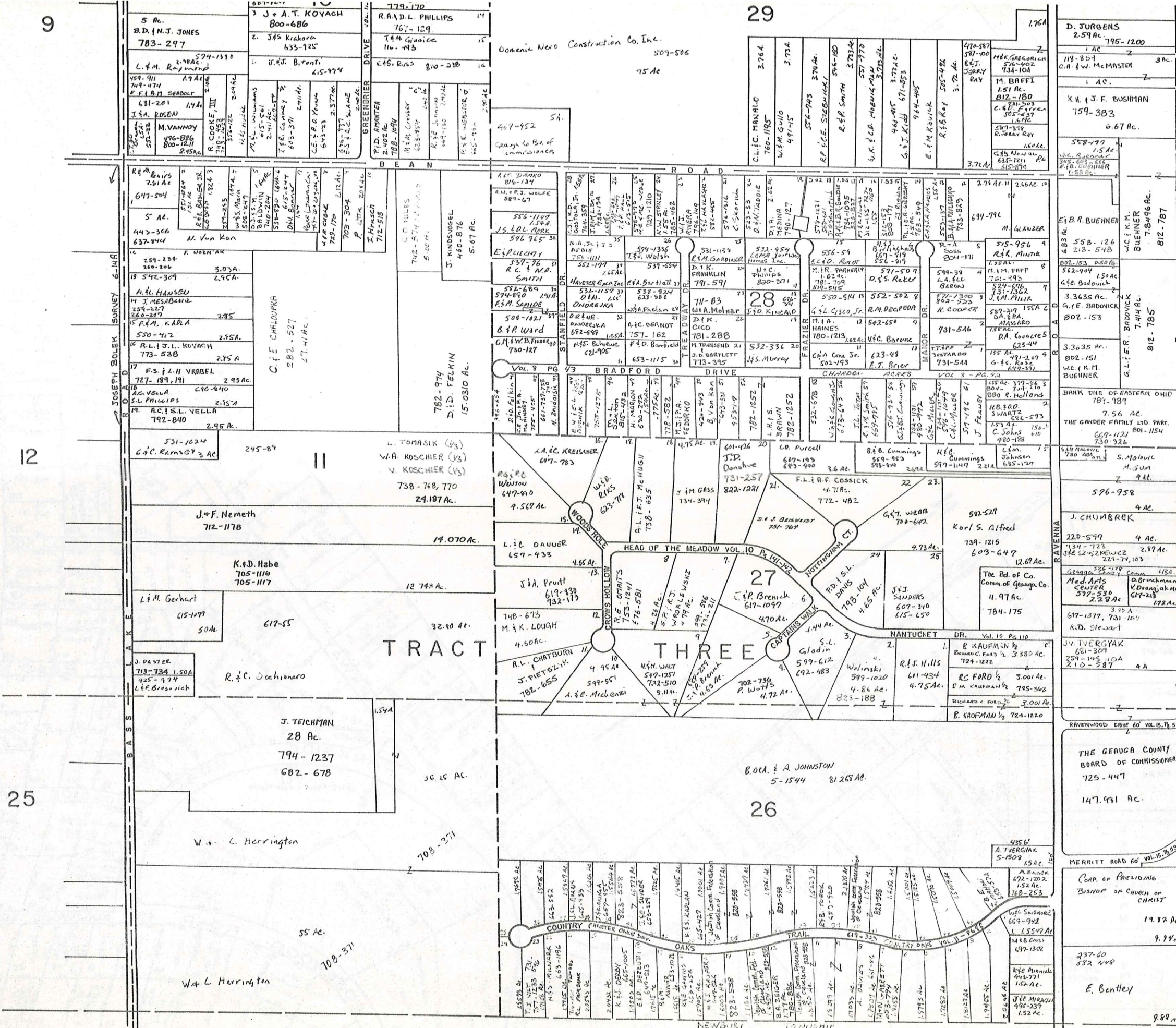
SCALE 1" = 300 FT
 MUNSON TWP

Cedar Rd

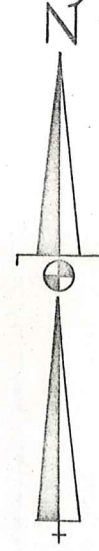
NEWBURY TOWNSHIP

9

29



CLARIDON TOWNSHIP



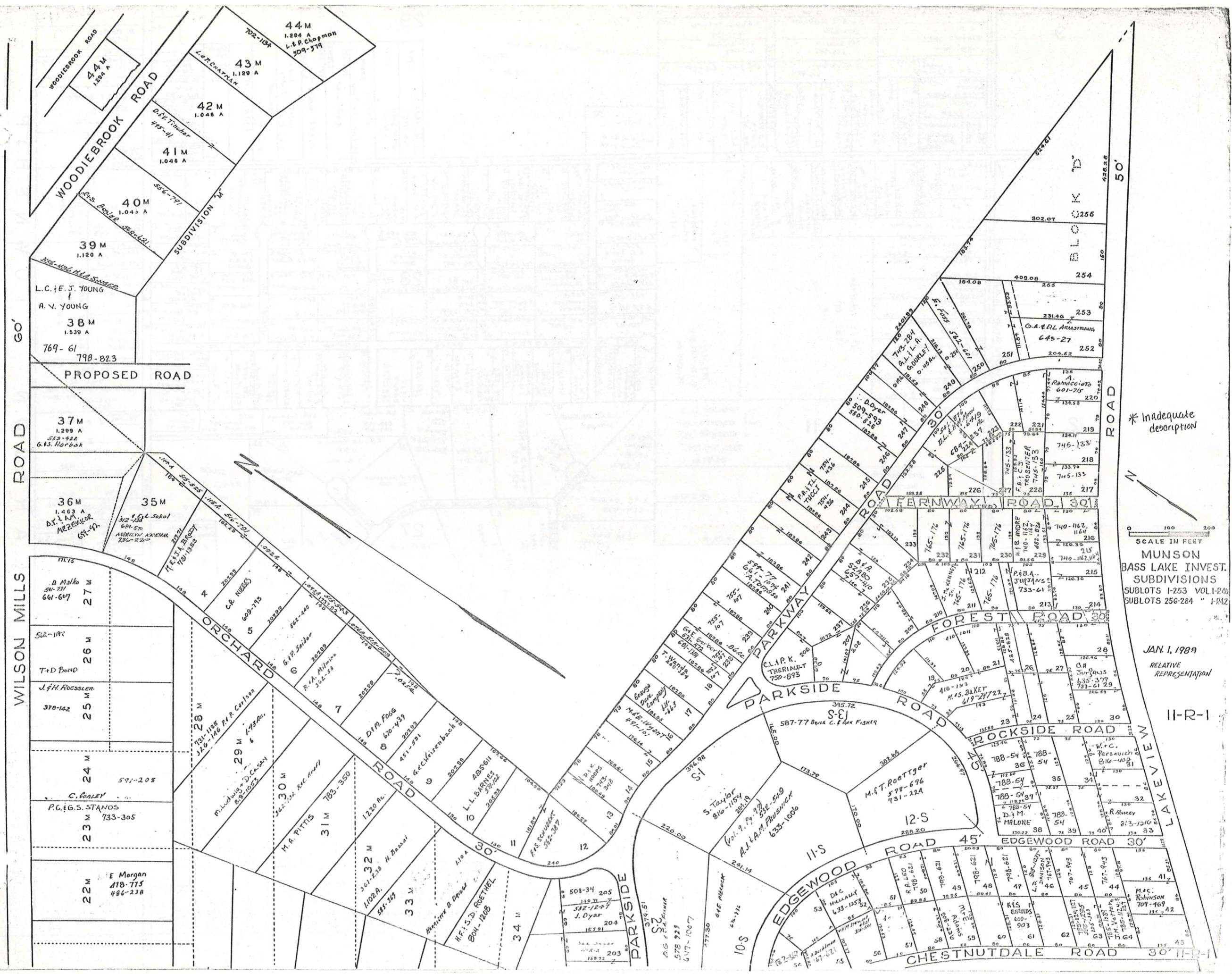
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

MUNSON TOWNSHIP

SCALE: 1" = 300'

JANUARY 1, 1989
RELATIVE REPRESENTATION

* Inadequate description



* Inadequate description

SCALE IN FEET
 0 100 200
 MUNSON
 BASS LAKE INVEST.
 SUBDIVISIONS
 SUBLOTS 1-253 VOL. I-P-40
 SUBLOTS 256-284 " I-P-42

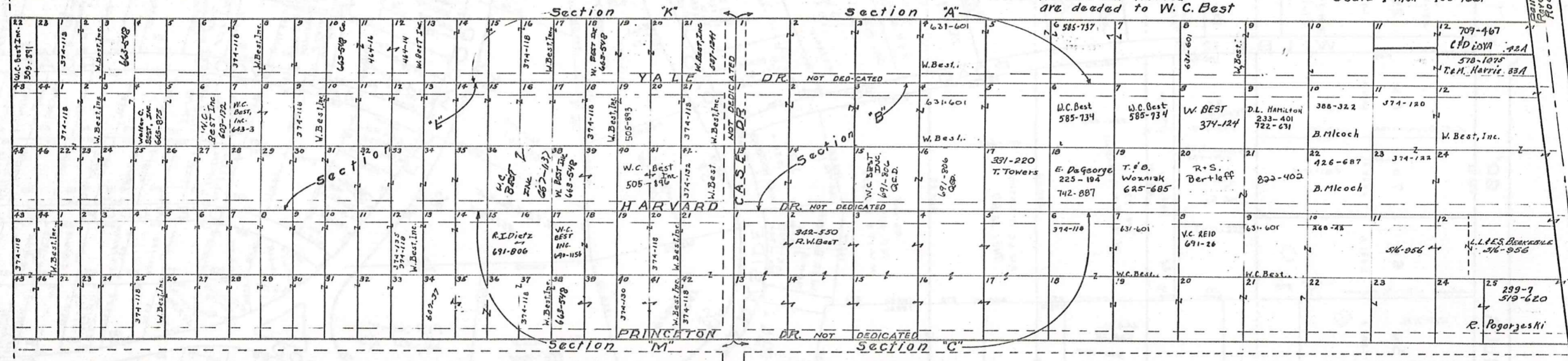
JAN. 1, 1989
 RELATIVE
 REPRESENTATION

11-R-1

MAYFIELD GARDENS — Subdivision No 1 Vol. 3 pgs. 15 & 16 (Plats)

Note: All lots not named are deeded to W. C. Best

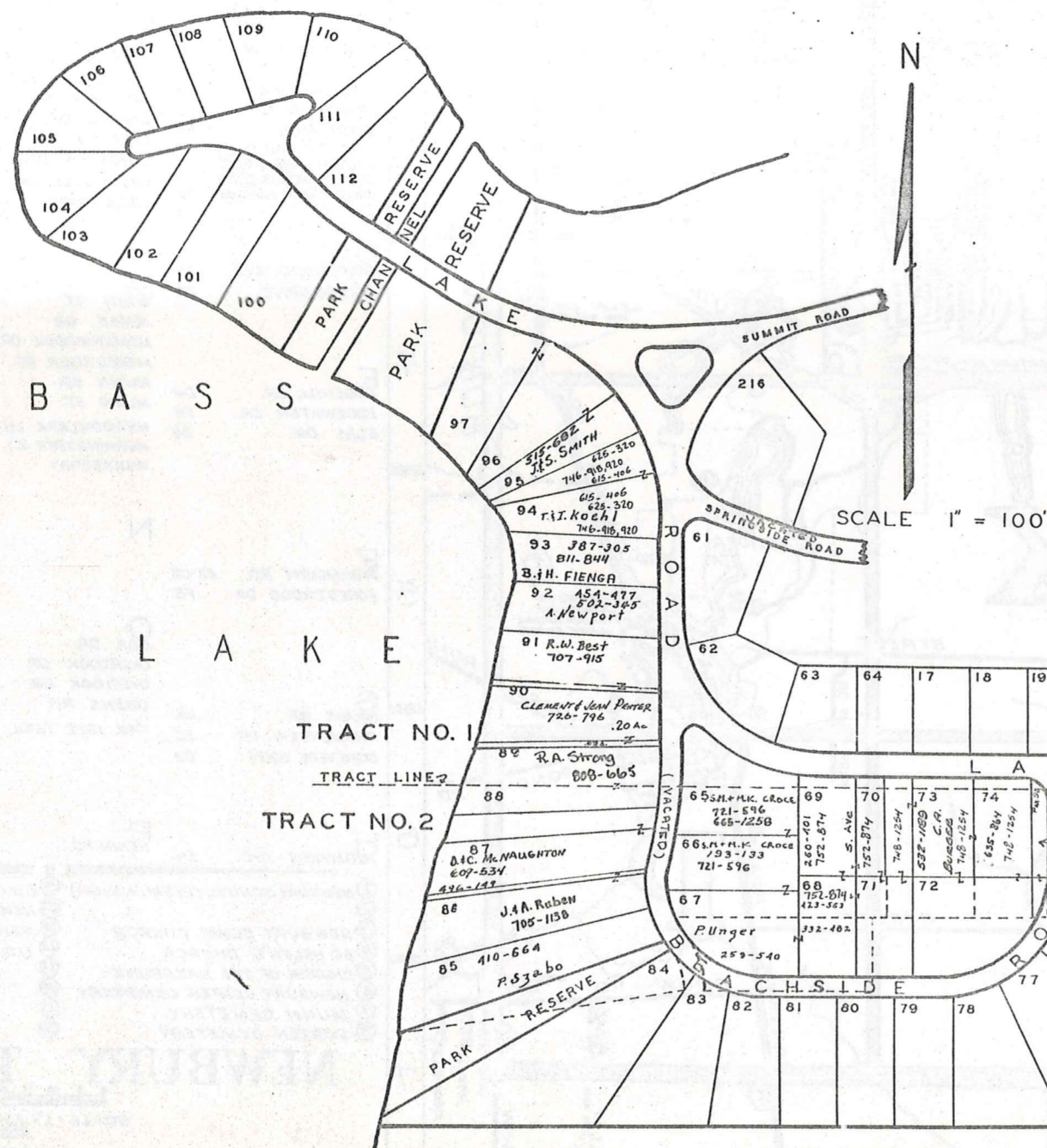
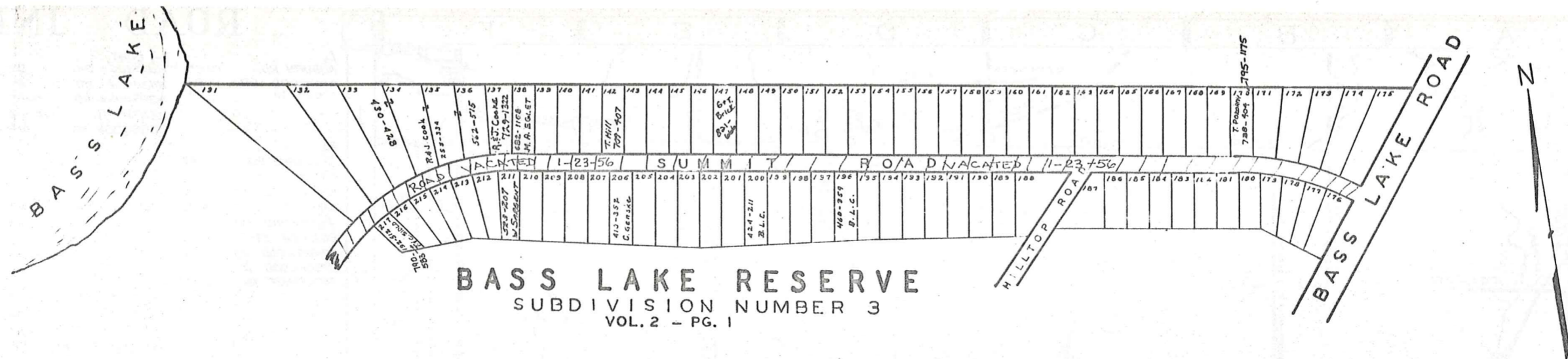
Scale 1 inch = 100 feet



WALTER C. BEST INC.			WALTER C. BEST			WALTER C. BEST			WALTER C. BEST		
SEC. K	SEC. L	SEC. M	SEC. K	SEC. L	SEC. M	SEC. A	SEC. B	SEC. C	SEC. A	SEC. B	SEC. C
LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE	LOT	VOL. & PAGE
1	232 434	1	232 434	1	232 434	1	232 434	1	232 434	1	232 443
2	259 488	2	259 488	2	259 488	2	259 488	2	259 488	2	232 444
3	232 434	3	232 434	3	232 434	3	232 434	3	232 434	3	232 444
4	232 434	4	232 434	4	232 434	4	232 434	4	232 434	4	232 444
5	232 434	5	232 434	5	232 434	5	232 434	5	232 434	5	232 444
6	232 434	6	232 434	6	232 434	6	232 434	6	232 434	6	232 444
7	232 434	7	232 434	7	232 434	7	232 434	7	232 434	7	232 444
8	232 434	8	232 434	8	232 434	8	232 434	8	232 434	8	232 444
9	232 434	9	232 434	9	232 434	9	232 434	9	232 434	9	232 444
10	232 434	10	232 434	10	232 434	10	232 434	10	232 434	10	232 444
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18	232 434	18	232 434	18	232 434	18	232 434	18	232 434	18	232 444
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23	232 434	23	232 434	23	232 434	23	232 434	23	232 434	23	232 444
24	232 434	24	232 434	24	232 434	24	232 434	24	232 434	24	232 444
25	232 434	25	232 434	25	232 434	25	232 434	25	232 434	25	232 444

* Inadequate description

RELATIVE REPRESENTATION
JAN. 1, 1989



Plan # 30
THE BURLINGTON GROUP, INC.
795-513; 5417

* Inadequate description

JANUARY 1, 1989
RELATIVE REPRESENTATION

Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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